

# 2010 MUNICIPAL DATA SHEET

**CAP**

(Must accompany 2010 budget)

**MUNICIPALITY:** Borough of Brielle

**COUNTY:** Monmouth

|                     |                     |
|---------------------|---------------------|
| <u>Thomas Nicol</u> | <u>12/31/11</u>     |
| <b>Mayor's Name</b> | <b>Term Expires</b> |

| <b>Governing Body Members</b> |                     |
|-------------------------------|---------------------|
| <b>Name</b>                   | <b>Term Expires</b> |
| <u>Frank A. Garruzzo</u>      | <u>12/31/12</u>     |
| <u>Paul K. Nolan</u>          | <u>12/31/12</u>     |
| <u>Ann D. Scott</u>           | <u>12/31/10</u>     |
| <u>Cort W. Gorham</u>         | <u>12/31/10</u>     |
| <u>Timothy A. Shaak</u>       | <u>12/31/11</u>     |
| <u>John V. Visceglia</u>      | <u>12/31/11</u>     |
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| <b>Municipal Officials</b>             |  |   |                 |                            |  |  |            |                 |  |                           |              |                      |                 |  |               |                      |                 |                                |  |                          |            |  |                |                           |  |                           |  |
|--|--|---|-----------------|----------------------------|--|--|------------|-----------------|--|---------------------------|--------------|----------------------|-----------------|--|---------------|----------------------|-----------------|--------------------------------|--|--------------------------|------------|--|----------------|---------------------------|--|---------------------------|--|
| <u>Thomas Nolan</u>                    | <table style="width: 100%; border: none;"> <tr> <td style="width: 30%; border: none;">}</td> <td style="border: none;"><u>01/01/83</u></td> </tr> <tr> <td style="border: none;"><b>Date of Orig. Appt.</b></td> <td style="border: none;"> </td> </tr> <tr> <td style="border: none;"> </td> <td style="border: none;"><u>298</u></td> </tr> <tr> <td style="border: none;"><b>Cert No.</b></td> <td style="border: none;"> </td> </tr> <tr> <td style="border: none;"><u>Colleen Castranova</u></td> <td style="border: none;"><u>T0937</u></td> </tr> <tr> <td style="border: none;"><b>Tax Collector</b></td> <td style="border: none;"><b>Cert No.</b></td> </tr> <tr> <td style="border: none;"> </td> <td style="border: none;"><u>761290</u></td> </tr> <tr> <td style="border: none;"><u>Stephen Mayer</u></td> <td style="border: none;"><b>Cert No.</b></td> </tr> <tr> <td style="border: none;"><b>Chief Financial Officer</b></td> <td style="border: none;"> </td> </tr> <tr> <td style="border: none;"><u>Robert A. Hulsart</u></td> <td style="border: none;"><u>158</u></td> </tr> <tr> <td style="border: none;"><b>Registered Municipal Accountant</b></td> <td style="border: none;"><b>Lic No.</b></td> </tr> <tr> <td style="border: none;"><u>Nicholas Montengro</u></td> <td style="border: none;"> </td> </tr> <tr> <td style="border: none;"><b>Municipal Attorney</b></td> <td style="border: none;"> </td> </tr> </table> | } | <u>01/01/83</u> | <b>Date of Orig. Appt.</b> |  |  | <u>298</u> | <b>Cert No.</b> |  | <u>Colleen Castranova</u> | <u>T0937</u> | <b>Tax Collector</b> | <b>Cert No.</b> |  | <u>761290</u> | <u>Stephen Mayer</u> | <b>Cert No.</b> | <b>Chief Financial Officer</b> |  | <u>Robert A. Hulsart</u> | <u>158</u> | <b>Registered Municipal Accountant</b> | <b>Lic No.</b> | <u>Nicholas Montengro</u> |  | <b>Municipal Attorney</b> |  |
| }                                      | <u>01/01/83</u>  |   |                 |                            |  |  |            |                 |  |                           |              |                      |                 |  |               |                      |                 |                                |  |                          |            |  |                |                           |  |                           |  |
| <b>Date of Orig. Appt.</b>             |  |   |                 |                            |  |  |            |                 |  |                           |              |                      |                 |  |               |                      |                 |                                |  |                          |            |  |                |                           |  |                           |  |
|  | <u>298</u>   |   |                 |                            |  |  |            |                 |  |                           |              |                      |                 |  |               |                      |                 |                                |  |                          |            |  |                |                           |  |                           |  |
| <b>Cert No.</b>                        |  |   |                 |                            |  |  |            |                 |  |                           |              |                      |                 |  |               |                      |                 |                                |  |                          |            |  |                |                           |  |                           |  |
| <u>Colleen Castranova</u>              | <u>T0937</u>   |   |                 |                            |  |  |            |                 |  |                           |              |                      |                 |  |               |                      |                 |                                |  |                          |            |  |                |                           |  |                           |  |
| <b>Tax Collector</b>                   | <b>Cert No.</b>  |   |                 |                            |  |  |            |                 |  |                           |              |                      |                 |  |               |                      |                 |                                |  |                          |            |  |                |                           |  |                           |  |
|  | <u>761290</u>  |   |                 |                            |  |  |            |                 |  |                           |              |                      |                 |  |               |                      |                 |                                |  |                          |            |  |                |                           |  |                           |  |
| <u>Stephen Mayer</u>                   | <b>Cert No.</b>  |   |                 |                            |  |  |            |                 |  |                           |              |                      |                 |  |               |                      |                 |                                |  |                          |            |  |                |                           |  |                           |  |
| <b>Chief Financial Officer</b>         |  |   |                 |                            |  |  |            |                 |  |                           |              |                      |                 |  |               |                      |                 |                                |  |                          |            |  |                |                           |  |                           |  |
| <u>Robert A. Hulsart</u>               | <u>158</u>   |   |                 |                            |  |  |            |                 |  |                           |              |                      |                 |  |               |                      |                 |                                |  |                          |            |  |                |                           |  |                           |  |
| <b>Registered Municipal Accountant</b> | <b>Lic No.</b>   |   |                 |                            |  |  |            |                 |  |                           |              |                      |                 |  |               |                      |                 |                                |  |                          |            |  |                |                           |  |                           |  |
| <u>Nicholas Montengro</u>              |  |   |                 |                            |  |  |            |                 |  |                           |              |                      |                 |  |               |                      |                 |                                |  |                          |            |  |                |                           |  |                           |  |
| <b>Municipal Attorney</b>              |  |   |                 |                            |  |  |            |                 |  |                           |              |                      |                 |  |               |                      |                 |                                |  |                          |            |  |                |                           |  |                           |  |

**Official Mailing Address of Municipality**

Borough of Brielle  
601 Union Lane  
Brielle, NJ 08730  
  
**Fax #:** 732-528-7186

**Please attach this to your 2010 Budget and Mail to:**

**Director, Division of Local Government Services**  
**Department of Community Affairs**  
**P.O. Box 803**  
**Trenton NJ 08625**

|                            |
|----------------------------|
| <u>Division Use Only</u>   |
| Municode: _____            |
| Public Hearing Date: _____ |

**2010  
MUNICIPAL BUDGET**

Municipal Budget of the Borough of Brielle, County of Monmouth for the Fiscal Year 2010.

It is hereby certified that the Budget and Capital budget annexed hereto and hereby made a part hereof is a true copy of the Budget and Capital Budget approved by resolution of the Governing Body on the

22nd day of March, 2010

and that public advertisement will be made in accordance with the provisions of N.J.S. 40A:4-6 and N.J.A.C. 5:30-4.4(d).

Certified by me, this 22nd day of March, 2010

\_\_\_\_\_  
Clerk  
601 Union Lane  
\_\_\_\_\_  
Address  
Brielle, NJ 08730  
\_\_\_\_\_  
Address  
732-528-6400  
\_\_\_\_\_  
Phone Number

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof and the total of anticipated revenues equals the total of appropriations.

Certified by me, this 22nd day of March, 2010

\_\_\_\_\_  
Registered Municipal Accountant  
Wall, NJ 07719  
\_\_\_\_\_  
Address  
2807 Hurley Pond Road  
\_\_\_\_\_  
Address  
732-681-4990  
\_\_\_\_\_  
Phone Number

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, the total of anticipated revenues equals the total of appropriations and the budget is in full compliance with the Local Budget Law, N.J.S. 40A:4-1 et seq.

Certified by me, this 22nd day of March

\_\_\_\_\_  
Chief Financial Officer

**DO NOT USE THESE SPACES**

**CERTIFICATION OF ADOPTED BUDGET**

It is hereby certified that the amount to be raised by taxation for local purposes has been compared with the approved Budget previously certified by me and any changes required as a condition to such approval have been made. The adopted budget is certified with respect to the foregoing only.

STATE OF NEW JERSEY  
Department of Community Affairs  
Director of the Division of Local Government Services

Dated: \_\_\_\_\_, 2010 By: \_\_\_\_\_

*Do Not Advertise This Certification Form*

**CERTIFICATION OF APPROVED BUDGET**

It is hereby certified that the Approved Budget made part hereof complies with the requirements of law, and approval is given pursuant to N.J.S. 40A:4-79.

STATE OF NEW JERSEY  
Department of Community Affairs  
Director of the Division of Local Government Services

Dated: \_\_\_\_\_, 2010 By: \_\_\_\_\_

**COMMENTS OR CHANGES REQUIRED AS A CONDITION OF CERTIFICATION OF DIRECTOR OF LOCAL GOVERNMENT SERVICES**

**The changes or comments which follow must be considered in connection with further action on this budget**

Borough \_\_\_\_\_ **of** Brielle \_\_\_\_\_ , **County of** Monmouth \_\_\_\_\_

# MUNICIPAL BUDGET NOTICE

## Section 1.

Municipal Budget of the Borough of Brielle, County of Monmouth for the Fiscal Year 2010.

Be it resolved, that the following statements of revenues and appropriations shall constitute the Municipal Budget for the year 2010;

Be It Further Resolved, that said Budget be published in the Coast Star

In the issue of April 1st, 2010.

The Governing Body of the Borough of Brielle, does hereby approve the following as the Budget for the year 2010:

### RECORDED VOTE

(Insert last name)

Ayes

}

Nays

}

Abstained

}

Absent

}

Notice is hereby given that the Budget and Tax Resolution was approved by the Governing Body of the Borough of Brielle, County of Monmouth, on March 22nd, 2010.

A Hearing on the Budget and Tax Resolution will be held at the Municipal Building, on April 26th, 2010 at

7:00 o'clock (P.M.) at which time and place objections to said Budget and Tax Resolution for the year 2010 may be presented by taxpayers or other interested persons.

**EXPLANATORY STATEMENT  
SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET**

|  | <b>YEAR 2010</b>     |
|--|----------------------|
| <b>General Appropriations For: (Reference to item and sheet number should be omitted in advertised budget)</b>   | <b>xxxxxxxxxx.xx</b> |
| <b>1. Appropriations within "CAPS"</b>   | <b>xxxxxxxxxx.xx</b> |
| (a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S. 40A:4-45.2)}   | 5,938,039.06         |
| <b>2. Appropriations excluded from "CAPS"</b>  | <b>xxxxxxxxxx.xx</b> |
| (a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S. 40A:4-45.3 as amended)}  | 1,361,864.29         |
| (b) Local School District Purposes in Municipal Budget (Item K, Sheet 29)  | 0.00                 |
| <b>Total General Appropriations excluded from "CAPS" (Item O, Sheet 29)</b>  | <b>1,361,864.29</b>  |
| <b>3. Reserve for Uncollected Taxes (Item M, Sheet 29) - Based on Estimated</b> <b>97.7% Percent of Tax Collections</b>  | <b>492,676.94</b>    |
| <b>4. Total General Appropriations (Item 9, Sheet 29)</b>  | <b>7,792,580.29</b>  |
| Building Aid Allowance      2010 - \$      0.00  |                      |
| for Schools-State Aid      2009 - \$      0.00   |                      |
| <b>5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Sheet 11)</b><br>(i.e. Surplus, Miscellaneous Revenues and Receipts from Delinquent Taxes) | <b>2,084,967.29</b>  |
| <b>6. Difference: Amounts to be Raised by Taxes for Support of Municipal Budget (as follows)</b>   | <b>xxxxxxxxxx.xx</b> |
| (a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes (Item 6(a), Sheet 11)   | 5,707,613.00         |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11)  | 0.00                 |
|  |                      |
|  |                      |
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|  |                      |

**EXPLANATORY STATEMENT - (Continued)**

**SUMMARY OF 2009 APPROPRIATIONS EXPENDED AND CANCELED**

|  | General Budget | Water Utility | Water-Sewer Utility | Third Utility | Fourth Utility |
|--|----------------|---------------|---------------------|---------------|----------------|
| <b>Budget Appropriations - Adopted Budget</b>                    | 7,150,172.97   | 0.00          | 2,319,984.33        | 0.00          | 0.00           |
| <b>Budget Appropriations Added by N.J.S. 40A:4-87</b>            | 0.00           | 0.00          | 0.00                | 0.00          | 0.00           |
| <b>Emergency Appropriations</b>                                  | 0.00           | 0.00          | 0.00                | 0.00          | 0.00           |
| <b>Total Appropriations</b>                                      | 7,150,172.97   | 0.00          | 2,319,984.33        | 0.00          | 0.00           |
| <b>Expenditures:</b>   |                |               |                     |               |                |
| <b>Paid or Charged (Including Reserve for Uncollected Taxes)</b> | 6,653,916.19   | 0.00          | 2,124,991.07        | 0.00          | 0.00           |
| <b>Reserved</b>  | 496,256.78     | 0.00          | 194,929.46          | 0.00          | 0.00           |
| <b>Unexpended Balances Cancelled</b>                             | 0.00           | 0.00          | 63.80               | 0.00          | 0.00           |
| <b>Total Expenditures and Unexpended Balances Cancelled</b>      | 7,150,172.97   | 0.00          | 2,319,984.33        | 0.00          | 0.00           |
| <b>Overexpenditures *</b>  | 0.00           | 0.00          | 0.00                | 0.00          | 0.00           |

**Comparison of Tax Amounts and Tax Rates**

|                    | Estimated 2010  |          | Actual 2009     |          |
|--------------------|-----------------|----------|-----------------|----------|
|                    | Amount          | Rate     | Amount          | Rate     |
| Municipal Purposes | \$ 5,707,613.00 | \$ 0.339 | \$ 5,247,776.57 | \$ 0.307 |

**EXPLANATORY STATEMENT - (Continued)**  
**BUDGET MESSAGE**

**Appropriation CAPS**

P.L. 2004 C. 74 (S-1702/A-98) places limits on municipal expenditures. Commonly referred to as the "CAP" law, it is actually calculated by a method established by law.

The actual calculation is somewhat complex, but in general it works as follows. Starting with the figure in the 2009 Budget for Total General Appropriations, the following 2009 Budget figures are subtracted: State and Federal Programs, Capital Expenditures, Emergency Appropriations up to 3%, Debt Service, Cash Deficit (if approved by the Local Finance Board), Reserve for Uncollected Taxes, Maintenance of a Free Public Library, Joint Library, or Public Library, Funds from the Sale of Municipal Assets under certain circumstances, Type I School District Debt Service, Public Assistance State Aid Agreement, Interlocal Service Agreements, P.E.R.S. and P.F.R.S Pension Liability and certain other expenses exempted by Statute. Take the resulting figure and multiply it by 2.5% and this gives you the basic "CAP", or the amount of appropriation increase allowed over the 2009 Total General Appropriations. When the COLA (cost of living adjustment) is less than or equal to 2.5%, the municipality may by ordinance increase the CAP to the COLA percentage (3.5% for 2010).

In addition to the increases allowed above, other increases are allowed:

- (A) Expenditures of amounts derived from new or increased construction, housing, health to fire safety inspection or other service fees imposed by State law, rule or regulation or by local ordinance
- (B) From new or increased service fees
- (C) Any amount approved by referendum
- (D) Expenditures mandated by State or Federal Law after 1/1/91

(E) Payments required to be made pursuant to any contract with respect to use, services or provision of any project facility or public improvements for water-sewer solid waste, parking or any similar purpose or payments on account of debt service therefore between a municipality, county, school or other instrumentality, public corporation, body corporate and public subdivision of this state. Appropriations for items subtracted in the above paragraph may be set at any necessary level and are not subject to the "CAP"

(F) Federal, State, County or Private Grants including required matching funds

(G) If the COLA Index exceeds 2.5% a municipality may by ordinance increase the CAP up to the COLA percentage

(H) Amounts appropriated for expenditures resulting from the impact of a hazardous waste facility as described in subsection c. of section 32 of P.L. 1981, c. 279 (C13:1E-80)

(I) Amounts expended in preparing and implementing a housing element and fair share plan pursuant to the provisions of P.L. 1985, Chapter 222 and any amounts received by a municipality under a regional contribution agreement pursuant to Section 12 of that act.

Under certain circumstances if approved by the Board;

- (1) Mandated expenditures as a result of a natural disaster, civil disturbance or other emergencies authorized by the President or Governor.
- (2) Extraordinary expense, approved by the Local Finance Board required for the implementation of an interlocal services agreement
- (3) Any local unit which is determined to be experiencing fiscal distress pursuant to the provisions of P.L. 1987, C 75 (C.52.27D-118.24 et seq.), whether or not a local unit is an "Eligible Municipality" as defined in section 3 of P.L. 1987. C. 75 (C52.27D-118.26 et seq.).

**NOTE:**

**Sheet 3b**

**MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:**

- 1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)**
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S & W appears in the regular section and also under "Operations Excluded from "CAPS"" section, combine the figures for purposes of citizen understanding. If you are requesting a "CAP Waiver", this should also be included in this section)**

[Extra Sheet]

**EXPLANATORY STATEMENT - (Continued)**  
**BUDGET MESSAGE**

The actual "CAPS" for this municipality will be reviewed and approved by the Division of Local Government Services in the State Department of Community Affairs, but the calculation upon which this budget was prepared are as follows:

**CAP CALCULATION**

|  |    |              |
|--|----|--------------|
| Total General Appropriations for 2009                          | \$ | 7,150,173.00 |
| Less:  |    |              |
| Deferred Charges   | \$ | 43,380.00    |
| Interlocal Service Agreements                                  |    | 272,500.00   |
| Other Operations   |    | 148,000.00   |
| Public-Private Offset  |    | 29,859.00    |
| Capital Improvements   |    | 20,000.00    |
| Debt Service   |    | 400,000.00   |
| Reserve for Uncollected Taxes                                  |    | 448,232.00   |
|  |    | <hr/>        |
|  |    | 1,361,971.00 |
| Amount on which 3.5% CAP is applied                            | \$ | 5,788,202.00 |
| 3.5% CAP by Ordinance  |    | 202,587.07   |
| 2008 Bank  |    | 68,022.07    |
| 2009 Bank  |    | 55,412.95    |
|  |    | <hr/>        |
| Total General Appropriations for Municipal Purposes within CAP | \$ | 6,114,224.09 |

**TAX LEVY CALCULATION**

|   |            |              |
|---|------------|--------------|
| Prior Year Amount to be raised by Taxation            | \$         | 5,247,777.00 |
| Less:   |            |              |
| Prior Year Capital Improvement Fund                   |            | 20,000.00    |
|   |            | <hr/>        |
| Net Prior Year Tax Levy                               |            | 5,227,777.00 |
| 4% CAP Increase                                       |            | 209,111.08   |
| Adjusted Tax Levy prior to Exclusions                 |            | 5,436,888.08 |
| Exclusions:   |            |              |
| Deferred Charges to Future Taxation Unfunded          | -          |              |
| Allowable increase in Res. For Uncollected Taxes      | 62,116.00  |              |
| Offsets to State Formula Aid Loss                     | -          |              |
| Allowable Pension Increases                           | 233,643.00 |              |
| Capital Improvement Fund                              | 20,000.00  |              |
|   |            | <hr/>        |
|   |            | 315,759.00   |
| Less: Cancelled or Unexpended Exclusions              |            | -            |
|   |            | <hr/>        |
| Adjusted Tax Levy                                     |            | 5,752,647.08 |
| Additions:  |            |              |
| New Ratables (\$4,586,500 X \$0.308(Prior Year Rate)) |            | 14,126.00    |
|   |            | <hr/>        |
| Maximum Allowable Amount to be Raised by Taxation     | \$         | 5,766,773.08 |

NOTE:

Sheet 3b\_i

[Extra Sheet]

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[Extra Sheet]

**EXPLANATORY STATEMENT - (Continued)**  
**BUDGET MESSAGE**

**4% TAX LEVY CAP**

This provides that a municipal budget may not contain an amount to be raised by taxation that is more than 4% over the prior year tax levy after adjustments have been made.

The Following Steps need to be completed:

1 Start with the Prior Years Amount to be Raised by Taxation

2 Deductions from Prior Years

One Year Waivers

Prior Year Capital Improvement Fund and Down Payments

Prior Year Deferred Charges Unfunded

3 Multiply the balance by 4% and add prior year extraordinary aid if applicable

4 To this amount add the following exclusions:

Changes in Debt Service and Existing County Leases

Offset to State Formula Aid

Allowable Pension Increases

Allowable Increase in Reserve for Uncollected Taxes

Allowable Increase in Health Care Costs

Recycling Tax Appropriation

Capital Improvement Fund and/or Down Payments on Improvements

Deferred Charges to Future Taxation - Unfunded

5 Deduction the following if applicable:

Cancelled or Unexpended Waivers or Exclusions

Prior Year Extraordinary Aid

6 Add the following items if applicable:

New Ratables Multiplied by the Prior Year Municipal Tax Rate

Local Finance Board Approved Statewide Blanket Waiver

Amounts Approved by Referendum

Waiver Application Amounts Approved

7 The net result is the maximum allowable amount to be raised by taxation

NOTE:

Sheet 3b\_ii

[Extra Sheet]

**MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:**

**1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)**

**2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM**

(e.g. if Police S & W appears in the regular section and also under "Operations Excluded from "CAPS"" section, combine the figures for purposes of citizen understanding. If you are requesting a "CAP Waiver", this should also be included in this section)

EXPLANATORY STATEMENT - (Continued)  
**Budget Message**  
**Analysis of Compensated Absence Liability**

| Organization / Department Eligible for Benefit  | Gross Days of Accumulated Absence | Value of Compensated Absences | Legal basis for benefit<br>(check applicable items) |                 |                                  |
|---|-----------------------------------|-------------------------------|---|-----------------|----------------------------------|
|   |                                   |                               | Approved Labor Agreement                            | Local Ordinance | Individual Employment Agreements |
| Members of the P.B.A.                           | 534.00                            | 198,120.58                    | <del>X</del>  |                 |                                  |
|   |                                   |                               |   |                 |                                  |
|   |                                   |                               |   |                 |                                  |
|   |                                   |                               |   |                 |                                  |
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|   |                                   |                               |   |                 |                                  |
|   |                                   |                               |   |                 |                                  |
| <b>Totals</b>                                   | 534.00 days                       | \$ 198,120.58                 |   |                 |                                  |
| <b>Total Funds Reserved as of end of 2009 :</b> |                                   | \$ 91,812.48                  |   |                 |                                  |
| <b>Total Funds Appropriated in 2010 :</b>       |                                   | \$ 10,000.00                  |   |                 |                                  |

**CURRENT FUND - ANTICIPATED REVENUES**

| GENERAL REVENUES   | FCOA          | Anticipated   |               | Realized in<br>Cash in 2009 |
|--|---------------|---------------|---------------|-----------------------------|
|  |               | 2010          | 2009          |                             |
| 1. Surplus Anticipated   | 08-101        | 800,000.00    | 544,993.00    | 544,993.00                  |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102        |               |               |                             |
| <b>Total Surplus Anticipated</b>   | <b>08-100</b> | 800,000.00    | 544,993.00    | 544,993.00                  |
| 3. Miscellaneous Revenues - Section A: Local Revenues                                      | xxxxxxx       | xxxxxxxxxx.xx | xxxxxxxxxx.xx | xxxxxxxxxx.xx               |
| Licenses:  | xxxxxxx       | xxxxxxxxxx.xx | xxxxxxxxxx.xx | xxxxxxxxxx.xx               |
| Alcoholic Beverages  | 08-103        | 17,600.00     | 17,600.00     | 17,868.60                   |
| Other  | 08-104        | 9,900.00      | 12,530.00     | 9,956.60                    |
| Fees and Permits   | 08-105        | 43,000.00     | 40,000.00     | 49,017.25                   |
| Fines and Costs:   | xxxxxxx       | xxxxxxxxxx.xx | xxxxxxxxxx.xx | xxxxxxxxxx.xx               |
| Municipal Court  | 08-110        | 216,000.00    | 209,000.00    | 216,810.08                  |
| Other  | 08-109        |               |               |                             |
| Interest and Costs on Taxes  | 08-112        | 74,500.00     | 111,000.00    | 74,560.34                   |
| Interest and Costs on Assessments  | 08-115        |               |               |                             |
| Parking Meters   | 08-111        |               |               |                             |
| Interest on Investments and Deposits   | 08-113        | 7,000.00      | 54,000.00     | 7,172.17                    |
| Anticipated Utility Operating Surplus  | 08-114        |               |               |                             |
|  |               |               |               |                             |
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|  |               |               |               |                             |

**CURRENT FUND - ANTICIPATED REVENUES (Continued)**

| GENERAL REVENUES   | FCOA          | Anticipated |            | Realized in<br>Cash in 2009 |
|--|---------------|-------------|------------|-----------------------------|
|  |               | 2010        | 2009       |                             |
| 3. Miscellaneous Revenues - Section A: Local Revenues (Continued): |               |             |            |                             |
|  |               |             |            |                             |
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|  |               |             |            |                             |
|  |               |             |            |                             |
| <b>Total Section A: Local Revenue</b>                              | <b>08-001</b> | 368,000.00  | 444,130.00 | 375,385.04                  |



**CURRENT FUND - ANTICIPATED REVENUES (Continued)**

| GENERAL REVENUES   | FCOA          | Anticipated   |               | Realized in Cash in 2009 |
|--|---------------|---------------|---------------|--------------------------|
|  |               | 2010          | 2009          |                          |
| <b>3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees<br/>Offset with Appropriations (N.J.S. 40A:4-36 and N.J.A.C. 5:23-4.17)</b> | xxxxxx        | xxxxxxxxxx.xx | xxxxxxxxxx.xx | xxxxxxxxxx.xx            |
| Uniform Construction Code Fees   | 08-160        | 68,000.00     | 47,000.00     | 68,664.00                |
|  |               |               |               |                          |
|  |               |               |               |                          |
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|  |               |               |               |                          |
| <b>Special Item of General Revenue Anticipated with Prior Written<br/>Consent of Director of Local Government Services:</b>                                    | xxxxxx        | xxxxxxxxxx.xx | xxxxxxxxxx.xx | xxxxxxxxxx.xx            |
| Additional Dedicated Uniform Construction Code Fees offset with Appropriations<br>(N.J.S. 40A:4-45.3h and N.J.S.A. 5:23-4.17):                                 | xxxxxx        | xxxxxxxxxx.xx | xxxxxxxxxx.xx | xxxxxxxxxx.xx            |
| Uniform Construction Code Fees   | 08-160        |               |               |                          |
|  |               |               |               |                          |
|  |               |               |               |                          |
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|  |               |               |               |                          |
|  |               |               |               |                          |
| <b>Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations</b>  | <b>08-002</b> | 68,000.00     | 47,000.00     | 68,664.00                |





**CURRENT FUND - ANTICIPATED REVENUES (Continued)**

| GENERAL REVENUES   | FCOA   | Anticipated   |               | Realized in<br>Cash in 2009 |
|--|--------|---------------|---------------|-----------------------------|
|  |        | 2010          | 2009          |                             |
| <b>3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated with<br/>Prior Written Consent of Director of Local Government Services - Public and<br/>Private Revenues Offset with Appropriations:</b> | xxxxxx | xxxxxxxxxx.xx | xxxxxxxxxx.xx | xxxxxxxxxx.xx               |
| Public Health Priority Funding - 1987  | 10-785 |               |               |                             |
| N.J. Transportation Trust Fund Authority Act   | 10-865 | 190,000.00    |               |                             |
| Recycling Tonnage Grant  | 10-701 | 15,070.04     | 4,814.67      | 4,814.67                    |
| Drunk Driving Enforcement Fund   | 10-745 | 8,124.10      | 8,877.96      | 8,877.96                    |
| Clean Communities Program  | 10-770 | 16,759.15     | 14,700.96     | 14,700.96                   |
| Alcohol Education and Rehabilitation Fund  | 10-702 |               |               |                             |
| Municipal Alliance on Alcoholism and Drug Abuse  | 10-703 |               |               |                             |
| Safe and Secure Communities Program - P.L. 1994, Chapter 220   | 10-704 |               |               |                             |
| Neighborhood Preservation - Balanced Housing   | 10-705 |               |               |                             |
| Handicapped Recreation Opportunities Grant   | 10-706 |               |               |                             |
| Small Cities Grant   | 10-707 |               |               |                             |
| CERT   | 10-708 |               |               |                             |
| Stormwater Grant   | 10-709 |               |               |                             |
| Share Grant  | 10-710 |               |               |                             |
| FEMA   | 10-711 |               |               |                             |
| Body Armor   | 10-712 |               | 1,465.81      | 1,465.81                    |
|  |        |               |               |                             |
|  |        |               |               |                             |







**CURRENT FUND - ANTICIPATED REVENUES (Continued)**

| GENERAL REVENUES  | FCOA          | Anticipated  |              | Realized in<br>Cash in 2009 |
|---|---------------|--------------|--------------|-----------------------------|
|   |               | 2010         | 2009         |                             |
| <b>SUMMARY OF REVENUES</b>  | xxxxxx        | xxxxxxxx.xx  | xxxxxxxx.xx  | xxxxxxxx.xx                 |
| <b>1. Surplus Anticipated (Sheet 4, #1)</b>   | <b>08-101</b> | 800,000.00   | 544,993.00   | 544,993.00                  |
| <b>2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2)</b>   | <b>08-102</b> | 0.00         | 0.00         | 0.00                        |
| <b>3. Miscellaneous Revenues:</b>   | xxxxxx        | xxxxxxxx.xx  | xxxxxxxx.xx  | xxxxxxxx.xx                 |
| Total Section A: Local Revenues   | <b>08-001</b> | 368,000.00   | 444,130.00   | 375,385.04                  |
| Total Section B: State Aid Without Offsetting Appropriations  | <b>09-001</b> | 296,018.00   | 386,698.00   | 386,688.00                  |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations  | <b>08-002</b> | 68,000.00    | 47,000.00    | 68,664.00                   |
| Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Service-Interlocal Muni. Services Agreements | <b>11-001</b> | 0.00         | 0.00         | 0.00                        |
| Total Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Additional Revenues               | <b>08-003</b> | 0.00         | 0.00         | 0.00                        |
| Total Section F: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues       | <b>10-001</b> | 229,953.29   | 29,859.40    | 29,859.40                   |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items               | <b>08-004</b> | 5,996.00     | 6,000.00     | 5,996.25                    |
| <b>Total Miscellaneous Revenues</b>   | <b>13-099</b> | 967,967.29   | 913,687.40   | 866,592.69                  |
| <b>4. Receipts from Delinquent Taxes</b>  | <b>15-499</b> | 317,000.00   | 443,716.00   | 350,188.03                  |
| <b>5. Subtotal General Revenues (Items 1,2,3 and 4)</b>   | <b>13-199</b> | 2,084,967.29 | 1,902,396.40 | 1,761,773.72                |
| <b>6. Amount to be Raised by Taxes for Support of Municipal Budget:</b>   | xxxxxx        |              |              |                             |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes   | <b>07-190</b> | 5,707,613.00 | 5,247,776.57 | xxxxxxx.xx                  |
| b) Addition to Local District School Tax  | <b>07-191</b> | 0.00         |              | xxxxxxx.xx                  |
| <b>Total Amount to be Raised by Taxes for Support of Municipal Budget</b>   | <b>07-199</b> | 5,707,613.00 | 5,247,776.57 | 5,219,623.87                |
| <b>7. Total General Revenues</b>  | <b>13-299</b> | 7,792,580.29 | 7,150,172.97 | 6,981,397.59                |

**CURRENT FUND - APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" | FCOA     | Appropriated |            |   |   | Expended 2009      |           |
|---|----------|--------------|------------|---|---|--------------------|-----------|
|   |          | for 2010     | for 2009   | for 2009 By<br>Emergency<br>Appropriation | Total for 2009<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| GENERAL GOVERNMENT  |          |              |            |   |   |                    |           |
| Administrative and Executive                                    |          |              |            |   |   |                    |           |
| Salaries and Wages  | 20-120-1 | 178,000.00   | 175,000.00 |   | 160,000.00  | 159,903.82         | 96.18     |
| Other Expenses  | 20-120-2 | 46,000.00    | 46,000.00  |   | 41,000.00   | 39,662.84          | 1,337.16  |
| Financial Administration  |          |              |            |   |   |                    |           |
| Other Expenses  | 20-130-2 | 30,000.00    | 29,000.00  |   | 29,000.00   | 21,628.50          | 7,371.50  |
| Assessment of Taxes   |          |              |            |   |   |                    |           |
| Salaries and Wages  | 20-150-1 | 29,000.00    | 28,000.00  |   | 28,000.00   | 25,430.96          | 2,569.04  |
| Other Expenses  | 20-150-2 | 9,800.00     | 9,800.00   |   | 9,800.00  | 9,479.33           | 320.67    |
| Revaluation   | 20-150-2 |              |            |   |   |                    |           |
| Collection of Taxes   |          |              |            |   |   |                    |           |
| Salaries and Wages  | 20-145-1 | 78,500.00    | 76,500.00  |   | 76,500.00   | 72,522.06          | 3,977.94  |
| Other Expenses  | 20-145-2 | 10,780.00    | 10,780.00  |   | 10,780.00   | 9,768.61           | 1,011.39  |
| Legal Services and Costs  |          |              |            |   |   |                    |           |
| Other Expenses  | 20-155-2 | 130,000.00   | 125,000.00 |   | 190,000.00  | 180,404.49         | 9,595.51  |
| Municipal Prosecutor  |          |              |            |   |   |                    |           |
| Other Expenses  | 25-275-2 | 20,000.00    | 20,000.00  |   | 20,000.00   | 1,650.00           | 18,350.00 |
| Municipal Court   |          |              |            |   |   |                    |           |
| Salaries and Wages  | 43-490-1 | 42,850.00    | 41,600.00  |   | 41,600.00   | 33,384.00          | 8,216.00  |
| PEOSHA Bloodborne Pathogen Regulations                          | 27-335-2 | 3,500.00     | 3,500.00   |   | 3,500.00  | 0.00               | 3,500.00  |
|   |          |              |            |   |   |                    |           |
|   |          |              |            |   |   |                    |           |
|   |          |              |            |   |   |                    |           |

**CURRENT FUND - APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA     | Appropriated |            |   |   | Expended 2009      |           |
|---|----------|--------------|------------|---|---|--------------------|-----------|
|   |          | for 2010     | for 2009   | for 2009 By<br>Emergency<br>Appropriation | Total for 2009<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Engineering Services and Costs  |          |              |            |   |   |                    |           |
| Other Expenses  | 20-165-2 | 65,000.00    | 65,000.00  |   | 60,000.00   | 39,777.34          | 20,222.66 |
| Public Buildings and Grounds  |          |              |            |   |   |                    |           |
| Other Expenses  | 26-310-2 | 85,000.00    | 85,000.00  |   | 85,000.00   | 74,166.49          | 10,833.51 |
| Municipal Land Use Law (N.J.S.A. 40A:55D-1)                                   |          |              |            |   |   |                    |           |
| Other Expenses  | 21-180-2 | 26,000.00    | 26,000.00  |   | 21,000.00   | 5,667.75           | 15,332.25 |
| Planning Board  |          |              |            |   |   |                    |           |
| Salaries and Wages  | 21-180-1 | 10,000.00    | 10,000.00  |   | 10,000.00   | 9,488.57           | 511.43    |
| Other Expenses  | 21-180-2 | 21,500.00    | 21,500.00  |   | 21,500.00   | 13,343.47          | 8,156.53  |
| Shade Tree Commission   |          |              |            |   |   |                    |           |
| Other Expenses  | 26-313-2 | 25,000.00    | 25,000.00  |   | 25,000.00   | 19,905.00          | 5,095.00  |
| Environmental Commission (N.J.S.A 40A:56A-1)                                  |          |              |            |   |   |                    |           |
| Other Expenses  | 21-186-2 | 1,000.00     | 1,000.00   |   | 1,000.00  | 0.00               | 1,000.00  |
| Mercantile License Inspector  |          |              |            |   |   |                    |           |
| Salaries and Wages  | 22-200-1 | 4,000.00     | 3,825.00   |   | 3,825.00  | 3,675.88           | 149.12    |
| Other Expenses  | 22-200-2 |              | 300.00     |   | 300.00  | 0.00               | 300.00    |
| Insurance   |          |              |            |   |   |                    |           |
| General Liability   | 23-210-2 | 275,000.00   | 126,000.00 |   | 111,000.00  | 110,860.24         | 139.76    |
| Workmen's Compensation  | 23-215-2 |              | 143,891.00 |   | 143,891.00  | 143,891.00         | 0.00      |
| Employee Group Health   | 23-220-2 | 521,820.00   | 512,500.00 |   | 502,500.00  | 472,419.90         | 30,080.10 |
|   |          |              |            |   |   |                    |           |
|   |          |              |            |   |   |                    |           |
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|   |          |              |            |   |   |                    |           |



**CURRENT FUND - APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA     | Appropriated |              |   |   | Expended 2009      |           |
|---|----------|--------------|--------------|---|---|--------------------|-----------|
|   |          | for 2010     | for 2009     | for 2009 By<br>Emergency<br>Appropriation | Total for 2009<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| PUBLIC SAFETY   |          |              |              |   |   |                    |           |
| Fire Company  |          |              |              |   |   |                    |           |
| Other Expenses  | 25-255-2 | 36,000.00    | 36,000.00    |   | 36,000.00   | 35,878.97          | 121.03    |
| Fire Protection Official  |          |              |              |   |   |                    |           |
| Salaries and Wages  | 25-265-1 | 5,310.00     | 5,000.00     |   | 5,000.00  | 2,769.21           | 2,230.79  |
| Other Expenses  | 25-265-2 | 3,000.00     | 3,000.00     |   | 3,000.00  | 799.00             | 2,201.00  |
| Life Hazard Fees  | 25-265-2 | 5,330.95     | 5,330.95     |   | 5,330.95  | 5,230.73           | 100.22    |
| Police  |          |              |              |   |   |                    |           |
| Salaries and Wages  | 25-240-1 | 1,765,922.00 | 1,649,920.00 |   | 1,649,920.00                                      | 1,644,623.31       | 5,296.69  |
| Other Expenses  | 25-240-2 | 175,000.00   | 175,000.00   |   | 165,000.00  | 110,687.21         | 54,312.79 |
| Other Expenses - Police Car   | 25-240-2 | 55,000.00    | 55,000.00    |   | 55,000.00   | 31,799.30          | 23,200.70 |
| Other Expenses - Deferred Sick Leave  | 25-240-2 | 10,000.00    | 10,000.00    |   | 10,000.00   | 10,000.00          | 0.00      |
| First Aid Organization  |          |              |              |   |   |                    |           |
| Other Expenses  | 25-260-2 | 30,000.00    | 30,000.00    |   | 30,000.00   | 29,098.03          | 901.97    |
| Zoning Official   |          |              |              |   |   |                    |           |
| Salaries and Wages  | 21-185-1 | 20,000.00    | 20,000.00    |   | 20,000.00   | 13,750.00          | 6,250.00  |
|   |          |              |              |   |   |                    |           |
|   |          |              |              |   |   |                    |           |
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**CURRENT FUND APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS  | FCOA          | Appropriated |              |   |   | Expended 2009      |              |
|--|---------------|--------------|--------------|---|---|--------------------|--------------|
|  |               | for 2010     | for 2009     | for 2009 By<br>Emergency<br>Appropriation | Total for 2009<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved     |
| (A) Operations - Excluded from "CAPS"  |               |              |              |   |   |                    |              |
| Uniform Construction Code<br>Appropriations Offset by Increased<br>Fee Revenues (N.J.A.C. 5:23-4.17) | xxxxxx        | xxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx                              | xxxxxxxxxxxx                                      | xxxxxxxxxxxx       | xxxxxxxxxxxx |
|  | xxxxxx        | xxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx                              | xxxxxxxxxxxx                                      | xxxxxxxxxxxx       | xxxxxxxxxxxx |
|  |               |              |              |   |   |                    |              |
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|  |               |              |              |   |   |                    |              |
| <b>Total Uniform Construction Code Appropriations</b>  | <b>22-999</b> | 0.00         | 0.00         | 0.00                                      | 0.00  | 0.00               | 0.00         |

**CURRENT FUND APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS                       | FCOA     | Appropriated |             |   |   | Expended 2009      |             |
|---|----------|--------------|-------------|---|---|--------------------|-------------|
|   |          | for 2010     | for 2009    | for 2009 By<br>Emergency<br>Appropriation | Total for 2009<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |
| (A) Operations - Excluded from "CAPS"           |          |              |             |   |   |                    |             |
| <b>Shared Service Agreements</b>                | xxxxxx   | xxxxxxxxxxx  | xxxxxxxxxxx | xxxxxxxxxxx                               | xxxxxxxxxxx                                       | xxxxxxxxxxx        | xxxxxxxxxxx |
| County of Monmouth - Dispatching Services       | 42-250-2 | 77,000.00    | 70,000.00   |   | 70,000.00   | 67,990.40          | 2,009.60    |
| Borough of Manasquan - Municipal Court Services | 43-490-2 | 116,500.00   | 112,500.00  |   | 112,500.00  | 112,500.00         | 0.00        |
| Construction Code - Interlocal                  | 42-195-2 | 90,000.00    | 90,000.00   |   | 90,000.00   | 73,775.71          | 16,224.29   |
|   |          |              |             |   |   |                    |             |
|   |          |              |             |   |   |                    |             |
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|   |          |              |             |   |   |                    |             |
| <b>Total Shared Service Agreements</b>          | 42-999   | 283,500.00   | 272,500.00  | 0.00                                      | 272,500.00  | 254,266.11         | 18,233.89   |

**CURRENT FUND APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS  | FCOA          | Appropriated |             |   |   | Expended 2009      |             |
|--|---------------|--------------|-------------|---|---|--------------------|-------------|
|  |               | for 2010     | for 2009    | for 2009 By<br>Emergency<br>Appropriation | Total for 2009<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |
| (A) Operations - Excluded from "CAPS"  |               |              |             |   |   |                    |             |
| Additional Appropriations Offset by<br>Revenues (N.J.S. 40A:4-45.3h)               | xxxxxx        | xxxxxxxxxxx  | xxxxxxxxxxx | xxxxxxxxxxx                               | xxxxxxxxxxx                                       | xxxxxxxxxxx        | xxxxxxxxxxx |
|  |               |              |             |   |   |                    |             |
|  |               |              |             |   |   |                    |             |
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|  |               |              |             |   |   |                    |             |
|  |               |              |             |   |   |                    |             |
|  |               |              |             |   |   |                    |             |
|  |               |              |             |   |   |                    |             |
|  |               |              |             |   |   |                    |             |
|  |               |              |             |   |   |                    |             |
|  |               |              |             |   |   |                    |             |
|  |               |              |             |   |   |                    |             |
|  |               |              |             |   |   |                    |             |
|  |               |              |             |   |   |                    |             |
| <b>Total Additional Appropriations Offset by<br/>Revenues (N.J.S. 40A:4-45.3h)</b> | <b>34-303</b> | 0.00         | 0.00        | 0.00                                      | 0.00  | 0.00               | 0.00        |









**CURRENT FUND APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS<br><br>(D) Municipal Debt Service - Excluded from "CAPS" | FCOA          | Appropriated |            |   |   | Expended 2009      |            |
|--|---------------|--------------|------------|---|---|--------------------|------------|
|  |               | for 2010     | for 2009   | for 2009 By<br>Emergency<br>Appropriation | Total for 2009<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Payment of Bond Principal  | 45-920        |              |            |   |   |                    | XXXXXXXXXX |
| Payment of Bond Anticipation Notes and Capital Notes                               | 45-925        | 400,000.00   | 400,000.00 |   | 400,000.00  | 400,000.00         | XXXXXXXXXX |
| Interest on Bonds  | 45-930        |              |            |   |   |                    | XXXXXXXXXX |
| Interest on Notes  | 45-935        |              |            |   |   |                    | XXXXXXXXXX |
| <b>Green Trust Loan Program:</b>   | xxxxxx        | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Loan Repayments for Principal and Interest   | 45-940        |              |            |   |   |                    | XXXXXXXXXX |
|  |               |              |            |   |   |                    | XXXXXXXXXX |
|  |               |              |            |   |   |                    | XXXXXXXXXX |
|  |               |              |            |   |   |                    | XXXXXXXXXX |
|  |               |              |            |   |   |                    | XXXXXXXXXX |
|  |               |              |            |   |   |                    | XXXXXXXXXX |
|  |               |              |            |   |   |                    | XXXXXXXXXX |
|  |               |              |            |   |   |                    | XXXXXXXXXX |
|  |               |              |            |   |   |                    | XXXXXXXXXX |
|  |               |              |            |   |   |                    | XXXXXXXXXX |
|  |               |              |            |   |   |                    | XXXXXXXXXX |
|  |               |              |            |   |   |                    | XXXXXXXXXX |
|  |               |              |            |   |   |                    | XXXXXXXXXX |
|  |               |              |            |   |   |                    | XXXXXXXXXX |
| Capital Lease Obligations Approved Prior to 7/1/2007                               |               |              |            |   |   |                    | XXXXXXXXXX |
| Principal  | 45-941        |              |            |   |   |                    | XXXXXXXXXX |
| Interest   | 45-941        |              |            |   |   |                    | XXXXXXXXXX |
| Capital Lease Obligations Approved After 7/1/2007                                  |               |              |            |   |   |                    | XXXXXXXXXX |
| Principal  | 45-941        |              |            |   |   |                    | XXXXXXXXXX |
| Interest   | 45-941        |              |            |   |   |                    | XXXXXXXXXX |
| <b>Total Municipal Debt Service - Excluded from "CAPS"</b>                         | <b>45-999</b> | 400,000.00   | 400,000.00 | 0.00                                      | 400,000.00  | 400,000.00         | XXXXXXXXXX |



**CURRENT FUND APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS  | FCOA          | Appropriated |              |   |   | Expended 2009      |             |
|--|---------------|--------------|--------------|---|---|--------------------|-------------|
|  |               | for 2010     | for 2009     | for 2009 By<br>Emergency<br>Appropriation | Total for 2009<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |
| For Local District School Purposes -<br>Excluded from "CAPS"   | xxxxxx        | xxxxxxxx.xx  | xxxxxxxx.xx  | xxxxxxxx.xx                               | xxxxxxxx.xx                                       | xxxxxxxx.xx        | xxxxxxxx.xx |
| (I) Type 1 District School Debt Service  | xxxxxx        | xxxxxxxx.xx  | xxxxxxxx.xx  | xxxxxxxx.xx                               | xxxxxxxx.xx                                       | xxxxxxxx.xx        | xxxxxxxx.xx |
| Payment of Bond Principal  | 48-920        |              |              |   |   |                    | xxxxxxxx.xx |
| Payment of Bond Anticipation Notes   | 48-925        |              |              |   |   |                    | xxxxxxxx.xx |
| Interest on Bonds  | 48-930        |              |              |   |   |                    | xxxxxxxx.xx |
| Interest on Notes  | 48-935        |              |              |   |   |                    | xxxxxxxx.xx |
|  |               |              |              |   |   |                    | xxxxxxxx.xx |
|  |               |              |              |   |   |                    | xxxxxxxx.xx |
| <b>Total of Type 1 District School Debt Service<br/>- Excluded from "CAPS"</b>                                     | <b>48-999</b> | 0.00         | 0.00         | 0.00                                      | 0.00  | 0.00               | xxxxxxxx.xx |
| (J) Deferred Charges and Statutory Expenditures -<br>Local School - Excluded from "CAPS"                           | xxxxxx        | xxxxxxxx.xx  | xxxxxxxx.xx  | xxxxxxxx.xx                               | xxxxxxxx.xx                                       | xxxxxxxx.xx        | xxxxxxxx.xx |
| Emergency Authorizations - Schools   | 29-406        |              |              | xxxxxxxx.xx                               |   |                    | xxxxxxxx.xx |
| Capital Project for Land, Building or Equipment<br>N.J.S. 18A:22-20  | 29-407        |              |              |   |   |                    | xxxxxxxx.xx |
| <b>Total of Deferred Charges and Statutory Expen-<br/>ditures-Local School - Excluded from "CAPS"</b>              | <b>29-409</b> | 0.00         | 0.00         | 0.00                                      | 0.00  | 0.00               | xxxxxxxx.xx |
| (K) Total Municipal Appropriations for Local District School<br>Purposes {Item (I) and (J)} - Excluded from "CAPS" | 29-410        | 0.00         | 0.00         | 0.00                                      | 0.00  | 0.00               | xxxxxxxx.xx |
| (O) Total General Appropriations - Excluded from<br>"CAPS"   | 34-399        | 1,361,864.29 | 913,739.40   | 0.00                                      | 913,739.40  | 895,505.51         | 18,233.89   |
| (L) Subtotal General Appropriations<br>{Items (H-1) and (O)}   | 34-400        | 7,299,903.35 | 6,701,940.95 | 0.00                                      | 6,701,940.95                                      | 6,205,684.17       | 496,256.78  |
| (M) Reserve for Uncollected Taxes  | 50-899        | 492,676.94   | 448,232.02   | xxxxxxxx.xx                               | 448,232.02  | 448,232.02         | xxxxxxxx.xx |
| <b>9. Total General Appropriations</b>   | <b>34-499</b> | 7,792,580.29 | 7,150,172.97 | 0.00                                      | 7,150,172.97                                      | 6,653,916.19       | 496,256.78  |

**CURRENT FUND APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS<br><br>Summary of Appropriations                 | FCOA   | Appropriated |              |   |   | Expended 2009      |             |
|--|--------|--------------|--------------|---|---|--------------------|-------------|
|  |        | for 2010     | for 2009     | for 2009 By<br>Emergency<br>Appropriation | Total for 2009<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |
| (H-1) Total General Appropriations for<br>Municipal Purposes within "CAPS" | 34-299 | 5,938,039.06 | 5,788,201.55 | 0.00                                      | 5,788,201.55                                      | 5,310,178.66       | 478,022.89  |
|  | xxxxxx |              |              |   |   |                    |             |
| (A) Operations - Excluded from "CAPS"                                      | xxxxxx | xxxxxxxx.xx  | xxxxxxxx.xx  | xxxxxxxx.xx                               | xxxxxxxx.xx                                       | xxxxxxxx.xx        | xxxxxxxx.xx |
| Other Operations   | 34-300 | 385,031.00   | 148,000.00   | 0.00                                      | 148,000.00  | 148,000.00         | 0.00        |
| Uniform Construction Code  | 22-999 | 0.00         | 0.00         | 0.00                                      | 0.00  | 0.00               | 0.00        |
| Shared Service Agreements  | 42-999 | 283,500.00   | 272,500.00   | 0.00                                      | 272,500.00  | 254,266.11         | 18,233.89   |
| Additional Appropriations Offset by Revs.                                  | 34-303 | 0.00         | 0.00         | 0.00                                      | 0.00  | 0.00               | 0.00        |
| Public & Private Progs Offset by Revs.                                     | 40-999 | 39,953.29    | 29,859.40    | 0.00                                      | 29,859.40   | 29,859.40          | 0.00        |
| Total Operations - Excluded from "CAPS"                                    | 34-305 | 708,484.29   | 450,359.40   | 0.00                                      | 450,359.40  | 432,125.51         | 18,233.89   |
| (C) Capital Improvements   | 44-999 | 210,000.00   | 20,000.00    | 0.00                                      | 20,000.00   | 20,000.00          | 0.00        |
| (D) Municipal Debt Service   | 45-999 | 400,000.00   | 400,000.00   | 0.00                                      | 400,000.00  | 400,000.00         | xxxxxxxx.xx |
| (E) Total Deferred Charges - Excluded from "CAPS"                          | 46-999 | 43,380.00    | 43,380.00    | xxxxxxxx.xx                               | 43,380.00   | 43,380.00          | xxxxxxxx.xx |
| (F) Judgements   | 37-480 | 0.00         | 0.00         | 0.00                                      | 0.00  | 0.00               | 0.00        |
| (G) Cash Deficit   | 46-885 | 0.00         | 0.00         | xxxxxxxx.xx                               | 0.00  | 0.00               | xxxxxxxx.xx |
| (K) Local District School Purposes   | 29-410 | 0.00         | 0.00         | 0.00                                      | 0.00  | 0.00               | xxxxxxxx.xx |
| (N) Transferred to Board of Education                                      | 29-405 | 0.00         | 0.00         | xxxxxxxx.xx                               | 0.00  | 0.00               | xxxxxxxx.xx |
| (M) Reserve for Uncollected Taxes  | 50-899 | 492,676.94   | 448,232.02   | xxxxxxxx.xx                               | 448,232.02  | 448,232.02         | xxxxxxxx.xx |
| Total General Appropriations   | 34-499 | 7,792,580.29 | 7,150,172.97 | 0.00                                      | 7,150,172.97                                      | 6,653,916.19       | 496,256.78  |

**SHEETS 31-33 N/A**



**DEDICATED WATER-SEWER UTILITY BUDGET - (Continued)**

\* Note: Use sheet 32 for Water Utility only.

| 11. APPROPRIATIONS FOR<br>WATER-SEWER UTILITY           | FCOA   | Appropriated  |               |   |   | Expended 2009      |               |
|---|--------|---------------|---------------|---|---|--------------------|---------------|
|   |        | for 2010      | for 2009      | for 2009 by<br>Emergency<br>Appropriation | Total for 2009 as<br>Modified By All<br>Transfers | Paid or<br>Charged | Reserved      |
| <b>Operating:</b>                                       | xxxxxx | xxxxxxxxxx.xx | xxxxxxxxxx.xx | xxxxxxxxxx.xx                             | xxxxxxxxxx.xx                                     | xxxxxxxxxx.xx      | xxxxxxxxxx.xx |
| Salaries & Wages  | 55-501 | 345,000.00    | 335,000.00    |   | 335,000.00  | 325,239.16         | 9,760.84      |
| Other Expenses  | 55-502 | 165,000.00    | 165,000.00    |   | 165,000.00  | 123,715.25         | 41,284.75     |
| NJ Water Supply Authority                               | 55-503 | 175,000.00    | 175,000.00    |   | 175,000.00  | 153,094.16         | 21,905.84     |
| South Monmouth Regional Sewerage Authority              | 55-504 | 400,000.00    | 425,000.00    |   | 425,000.00  | 425,000.00         | 0.00          |
| Monmouth County Improvement Authority                   | 55-505 | 771,525.00    | 750,000.00    |   | 750,000.00  | 688,082.50         | 61,917.50     |
| Infiltration Study                                      | 55-506 | 18,000.00     | 18,000.00     |   | 18,000.00   | 2,082.78           | 15,917.22     |
| Group Insurance   | 55-607 | 115,000.00    | 115,000.00    |   | 115,000.00  | 115,000.00         | 0.00          |
| <b>Capital Improvements:</b>                            | xxxxxx | xxxxxxxxxx.xx | xxxxxxxxxx.xx | xxxxxxxxxx.xx                             | xxxxxxxxxx.xx                                     | xxxxxxxxxx.xx      | xxxxxxxxxx.xx |
| Down Payment on Improvements                            | 55-510 |               |               |   |   |                    |               |
| Capital Improvement Fund                                | 55-511 |               |               | xxxxxxxxxx.xx                             |   |                    |               |
| Capital Outlay  | 55-512 | 64,135.00     | 100,000.00    |   | 100,000.00  | 67,473.14          | 32,526.86     |
|   |        |               |               |   |   |                    |               |
|   |        |               |               |   |   |                    |               |
| <b>Debt Service:</b>                                    | xxxxxx | xxxxxxxxxx.xx | xxxxxxxxxx.xx | xxxxxxxxxx.xx                             | xxxxxxxxxx.xx                                     | xxxxxxxxxx.xx      | xxxxxxxxxx.xx |
| Payment of Bond Principal                               | 55-520 | 70,000.00     | 70,000.00     |   | 70,000.00   | 70,000.00          | xxxxxxxxxx.xx |
| Payment of Bond Anticipation Notes and<br>Capital Notes | 55-521 | 36,365.00     | 65,645.00     |   | 65,645.00   | 65,645.00          | xxxxxxxxxx.xx |
| Interest on Bonds                                       | 55-522 | 67,960.00     | 50,439.33     |   | 50,439.33   | 50,439.33          | xxxxxxxxxx.xx |
| Interest on Notes                                       | 55-523 | 4,540.00      | 7,100.00      |   | 7,100.00  | 7,100.00           | xxxxxxxxxx.xx |
| Loan - State of N.J. - E.D.P.                           | 55-524 | 8,800.00      | 8,800.00      |   | 8,800.00  | 8,736.20           | xxxxxxxxxx.xx |
|   |        |               |               |   |   |                    | xxxxxxxxxx.xx |

**DEDICATED WATER-SEWER UTILITY BUDGET - (Continued)**

| 11. APPROPRIATIONS FOR<br>WATER-SEWER UTILITY                      | FCOA   | Appropriated  |               |   |   | Expended 2009      |               |
|--|--------|---------------|---------------|---|---|--------------------|---------------|
|  |        | for 2010      | for 2009      | for 2009 by<br>Emergency<br>Appropriation | Total for 2009 as<br>Modified By All<br>All Transfers | Paid or<br>Charged | Reserved      |
| <b>Deferred Charges and Statutory Expenditures:</b>                | xxxxxx | xxxxxxxxxx.xx | xxxxxxxxxx.xx | xxxxxxxxxx.xx                             | xxxxxxxxxx.xx   | xxxxxxxxxx.xx      | xxxxxxxxxx.xx |
| <b>DEFERRED CHARGES:</b>   | xxxxxx | xxxxxxxxxx.xx | xxxxxxxxxx.xx | xxxxxxxxxx.xx                             | xxxxxxxxxx.xx   | xxxxxxxxxx.xx      | xxxxxxxxxx.xx |
| Emergency Authorizations   | 55-530 |               |               | xxxxxxxxxx.xx                             |   |                    | xxxxxxxxxx.xx |
|  |        |               |               | xxxxxxxxxx.xx                             |   |                    | xxxxxxxxxx.xx |
|  |        |               |               | xxxxxxxxxx.xx                             |   |                    | xxxxxxxxxx.xx |
|  |        |               |               | xxxxxxxxxx.xx                             |   |                    | xxxxxxxxxx.xx |
|  |        |               |               | xxxxxxxxxx.xx                             |   |                    | xxxxxxxxxx.xx |
|  |        |               |               | xxxxxxxxxx.xx                             |   |                    | xxxxxxxxxx.xx |
| <b>STATUTORY EXPENDITURES:</b>                                     | xxxxxx | xxxxxxxxxx.xx | xxxxxxxxxx.xx | xxxxxxxxxx.xx                             | xxxxxxxxxx.xx   | xxxxxxxxxx.xx      | xxxxxxxxxx.xx |
| Contribution To:   |        |               |               |   |   |                    |               |
| Public Employees' Retirement System                                | 55-540 |               |               |   |   |                    |               |
| Social Security System (O.A.S.I.)                                  | 55-541 | 36,000.00     | 35,000.00     |   | 35,000.00   | 23,383.55          | 11,616.45     |
| Unemployment Compensation Insurance<br>(N.J.S.A. 43:21-3 et. seq.) | 55-542 |               |               |   |   |                    |               |
|  |        |               |               |   |   |                    |               |
|  |        |               |               |   |   |                    |               |
|  |        |               |               |   |   |                    |               |
| <b>Judgements</b>  | 55-531 |               |               |   |   |                    |               |
| <b>Deficit in Operations in Prior Years</b>                        | 55-532 |               |               | xxxxxxxxxx.xx                             |   |                    | xxxxxxxxxx.xx |
| <b>Surplus (General Budget)</b>                                    | 55-545 |               |               | xxxxxxxxxx.xx                             |   |                    | xxxxxxxxxx.xx |
| <b>TOTAL WATER-SEWER UTILITY APPROPRIATIONS</b>                    | 55-599 | 2,277,325.00  | 2,319,984.33  | 0.00                                      | 2,319,984.33  | 2,124,991.07       | 194,929.46    |

**DEDICATED ASSESSMENT BUDGET**

| 14. DEDICATED REVENUES FROM            | FCOA          | Anticipated  |      | Realized in Cash in 2009      |
|--|---------------|--------------|------|-------------------------------|
|  |               | 2010         | 2009 |                               |
| Assessment Cash                        | 51-101        |              |      |                               |
| Deficit (General Budget)               | 51-885        |              |      |                               |
| <b>Total Assessment Revenues</b>       | <b>51-899</b> | 0.00         | 0.00 | 0.00                          |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |               | Appropriated |      | Expended 2009 Paid or Charged |
|  |               | 2010         | 2009 |                               |
| Payment of Bond Principal              | 51-920        |              |      |                               |
| Payment of Bond Anticipation Notes     | 51-925        |              |      |                               |
| <b>Total Assessment Appropriations</b> | <b>51-999</b> | 0.00         | 0.00 | 0.00                          |

**DEDICATED WATER UTILITY ASSESSMENT BUDGET**

**WATER UTILITY NOT APPLICABLE**

| 14. DEDICATED REVENUES FROM                          | FCOA          | Anticipated  |      | Realized in Cash in 2009      |
|--|---------------|--------------|------|-------------------------------|
|  |               | 2010         | 2009 |                               |
| Assessment Cash                                      | 52-101        |              |      |                               |
| Deficit Water Utility Budget                         | 52-885        |              |      |                               |
| <b>Total Water Utility Assessment Revenues</b>       | <b>52-899</b> | 0.00         | 0.00 | 0.00                          |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT               |               | Appropriated |      | Expended 2009 Paid or Charged |
|  |               | 2010         | 2009 |                               |
| Payment of Bond Principal                            | 52-920        |              |      |                               |
| Payment of Bond Anticipation Notes                   | 52-925        |              |      |                               |
| <b>Total Water Utility Assessment Appropriations</b> | <b>52-999</b> | 0.00         | 0.00 | 0.00                          |

**DEDICATED ASSESSMENT BUDGET WATER-SEWER UTILITY**

| 14. DEDICATED REVENUES FROM                                | FCOA          | Anticipated  |      | Realized in Cash in 2009      |
|--|---------------|--------------|------|-------------------------------|
|  |               | 2010         | 2009 |                               |
| Assessment Cash  | 53-101        |              |      |                               |
|  |               |              |      |                               |
| Deficit ( Water-Sewer Utility Budget)                      | 53-885        |              |      |                               |
| <b>Total Water-Sewer Utility Assessment Revenues</b>       | <b>53-899</b> | 0.00         | 0.00 | 0.00                          |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT                     |               | Appropriated |      | Expended 2009 Paid or Charged |
|  |               | 2010         | 2009 |                               |
| Payment of Bond Principal                                  | 53-920        |              |      |                               |
| Payment of Bond Anticipation Notes                         | 53-925        |              |      |                               |
| <b>Total Water-Sewer Utility Assessment Appropriations</b> | <b>53-999</b> | 0.00         | 0.00 | 0.00                          |

Dedication by Rider - (N.J.S. 40A:4-39) "The dedicated revenues anticipated during the year 2010 from Animal Control, State or Federal Aid for Maintenance of Libraries, Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act; Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income; Recreation Commission; Unused Sick Leave; Recycling Funds (P.L. 1981 Ch. 278); Disposal of Forfeited Property (P.L. 1986 Ch. 135); Fees for Public Defender Services as per P.L. 1997 Ch. 256; Developer Escrow Fund; Parking Offenses Adjudication Act; Uniform Fire Safety Act and Penalty Monies; Housing & Community Development Act of 1974; Shade Tree Donations N.J.S.A. 40A:5-29; Snow Removal P.L. 2001, Ch. 138 are hereby anticipated as revenue and are hereby appropriated for the purposes to which said revenue is dedicated by statute or other legal requirement."

*(Insert additional, appropriate titles in space above when applicable, if resolution for rider has been approved by the Director)*

## APPENDIX TO BUDGET STATEMENTS

### CURRENT FUND BALANCE SHEET - DECEMBER 31, 2009

### COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

| ASSETS  |                |                     |
|---|----------------|---------------------|
| Cash and Investments  | 1110100        | 5,451,718.98        |
| Due from State of N.J. (c. 20, P.L. 1971)                     | 1111000        | 0.00                |
| Federal and State Grants Receivable                           | 1110200        | 138,628.34          |
| Receivables with Offsetting Reserves:                         | xxxxxxx        | XXXXXXXXXX.XX       |
| Taxes Receivable  | 1110300        | 332,656.54          |
| Tax Title Liens Receivable                                    | 1110400        | 0.00                |
| Property Acquired by Tax Title Lien Liquidation               | 1110500        | 42,900.00           |
| Other Receivables   | 1110600        | 78,300.00           |
| Deferred Charges Required to be in 2010 Budget                | 1110700        | 40,000.00           |
| Deferred Charges Required to be in Budgets Subsequent to 2010 | 1110800        | 0.00                |
| <b>Total Assets</b>   | <b>1110900</b> | <b>6,084,203.86</b> |

| LIABILITIES, RESERVES AND SURPLUS              |         |                     |
|--|---------|---------------------|
| *Cash Liabilities                              | 2110100 | 4,776,390.81        |
| Reserves for Receivables                       | 2110200 | 453,856.54          |
| Surplus  | 2110300 | 853,956.51          |
| <b>Total Liabilities, Reserves and Surplus</b> |         | <b>6,084,203.86</b> |

|   |         |              |
|---|---------|--------------|
| School Tax Levy Unpaid                        | 2220100 | 5,756,365.47 |
| Less: School Tax Deferred                     | 2220200 | 1,919,226.12 |
| *Balance Included in Above "Cash Liabilities" | 2220300 | 3,837,139.35 |

|   |                | YEAR 2009            | YEAR 2008            |
|---|----------------|----------------------|----------------------|
| Surplus Balance, January 1st                            | 2310100        | 520,336.61           | 845,399.30           |
| <b>CURRENT REVENUE ON A CASH BASIS</b>                  |                |                      |                      |
| Current Taxes   |                |                      |                      |
| *(Percentage collected: 2009 98.0 %, 2008 97.0 %)       | 2310200        | 20,006,903.47        | 19,137,411.95        |
| Delinquent Taxes  | 2310300        | 350,188.03           | 414,972.59           |
| Other Revenues and Additions to Income                  | 2310400        | 1,913,981.37         | 1,424,218.26         |
| <b>Total Funds</b>                                      | <b>2310500</b> | <b>22,791,409.48</b> | <b>21,822,002.10</b> |
| <b>EXPENDITURES AND TAX REQUIREMENTS:</b>               |                |                      |                      |
| Municipal Appropriations                                | 2310600        | 6,701,940.95         | 6,559,480.85         |
| School Taxes (Including Local and Regional)             | 2310700        | 11,132,737.00        | 10,738,297.00        |
| County Taxes (Including Added Tax Amounts)              | 2310800        | 4,102,774.62         | 3,956,884.91         |
| Special District Taxes                                  | 2310900        | 0.00                 |                      |
| Other Expenditures and Deductions from Income           | 2311000        | 0.00                 | 47,002.73            |
| <b>Total Expenditures and Tax Requirements</b>          | <b>2311100</b> | <b>21,937,452.57</b> | <b>21,301,665.49</b> |
| Less: Expenditures to be Raised by Future Taxes         | 2311200        | 0.00                 |                      |
| <b>Total Adjusted Expenditures and Tax Requirements</b> | <b>2311300</b> | <b>21,937,452.57</b> | <b>21,301,665.49</b> |
| <b>Surplus Balance - December 31st</b>                  | <b>2311400</b> | <b>853,956.91</b>    | <b>520,336.61</b>    |

\* Nearest even percent may be used

#### Proposed Use of Current Fund Surplus in 2010 Budget

|  |                |                  |
|--|----------------|------------------|
| Surplus Balance December 31, 2009          | 2311500        | 853,956.91       |
| Current Surplus Anticipated in 2010 Budget | 2311600        | 800,000.00       |
| <b>Surplus Balance Remaining</b>           | <b>2311700</b> | <b>53,956.91</b> |

(Important: This appendix must be included in advertisement of budget.)

**2010  
CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM**

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

**CAPITAL BUDGET**

- A plan for all capital expenditures for the current fiscal year.

If no Capital Budget is included, check the reason why:

- Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line Items and Down Payments on Improvements.
- No bond ordinances are planned this year.

**CAPITAL IMPROVEMENT PROGRAM**

- A multi-year list of planned capital projects, including the current year.

Check appropriate box for number of years covered, including current year:

- 3 years. (Population under 10,000)
- 6 years. (Over 10,000 and all county governments)
- \_\_\_\_ years. (Exceeding minimum time period)

Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP.

**NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM**

The 2010 Borough of Brielle's Capital Budget has been carefully prepared to meet the known needs of the community.

**CAPITAL BUDGET (Current Year Action)  
2010**

Local Unit: Borough of Brielle



| 1<br>PROJECT TITLE                   | 2<br>PROJECT NUMBER | 3<br>ESTIMATED TOTAL COST | 4<br>AMOUNTS RESERVED IN PRIOR YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2010 |                                |                       |                                     |                       | 6<br>TO BE FUNDED IN FUTURE YEARS |
|--------------------------------------|---------------------|---------------------------|--------------------------------------|--|--------------------------------|-----------------------|-------------------------------------|-----------------------|-----------------------------------|
|                                      |                     |                           |                                      | 5a<br>2010 Budget Appropriations                 | 5b<br>Capital Improvement Fund | 5c<br>Capital Surplus | 5d<br>Grants in Aid and Other Funds | 5e<br>Debt Authorized |                                   |
|                                      |                     |                           |                                      |  |                                |                       |                                     |                       | 0.00                              |
| Replacement of Pick-up Truck         |                     | 25,000.00                 |                                      |  | 1,250.00                       |                       |                                     | 23,750.00             | 0.00                              |
| Emergency Generator                  |                     | 120,000.00                |                                      |  | 6,000.00                       |                       |                                     | 114,000.00            | 0.00                              |
| Street Sweeper                       |                     | 150,000.00                |                                      |  | 7,500.00                       |                       |                                     | 142,500.00            | 0.00                              |
| Computer Up-Grade Business Office    |                     | 10,000.00                 |                                      |  | 500.00                         |                       |                                     | 9,500.00              | 0.00                              |
| First Aid Building                   |                     | 125,000.00                |                                      |  | 6,250.00                       |                       |                                     | 118,750.00            | 0.00                              |
| Fire Company Equipment               |                     | 20,000.00                 |                                      |  | 1,000.00                       |                       |                                     | 19,000.00             | 0.00                              |
| Park Improvements - Grant Match      |                     | 125,000.00                |                                      |  |                                | 6,250.00              |                                     | 118,750.00            | 0.00                              |
| Road Improvements - Holly Hill Drive |                     | 190,000.00                |                                      |  |                                |                       | 190,000.00                          |                       | 0.00                              |
| Street/Drainage Improvements         |                     | 50,000.00                 |                                      |  | 2,500.00                       |                       |                                     | 47,500.00             | 0.00                              |
|                                      |                     |                           |                                      |  |                                |                       |                                     |                       | 0.00                              |
|                                      |                     |                           |                                      |  |                                |                       |                                     |                       | 0.00                              |
|                                      |                     |                           |                                      |  |                                |                       |                                     |                       | 0.00                              |
|                                      |                     |                           |                                      |  |                                |                       |                                     |                       | 0.00                              |
|                                      |                     |                           |                                      |  |                                |                       |                                     |                       | 0.00                              |
|                                      |                     |                           |                                      |  |                                |                       |                                     |                       | 0.00                              |
|                                      |                     |                           |                                      |  |                                |                       |                                     |                       | 0.00                              |
|                                      |                     |                           |                                      |  |                                |                       |                                     |                       | 0.00                              |
|                                      |                     |                           |                                      |  |                                |                       |                                     |                       | 0.00                              |
|                                      |                     |                           |                                      |  |                                |                       |                                     |                       | 0.00                              |
| <b>TOTALS - ALL PROJECTS</b>         | <b>33-199</b>       | 815,000.00                | 0.00                                 | 0.00   | 25,000.00                      | 6,250.00              | 190,000.00                          | 593,750.00            | 0.00                              |

**3 YEAR CAPITAL PROGRAM 2010 - 2012**  
**Anticipated Project Schedule and Funding Requirements**

Local Unit Borough of Brielle

| 1<br>PROJECT TITLE                   | 2<br>PROJECT NUMBER | 3<br>ESTIMATED TOTAL COST | 4<br>ESTIMATED COMPLETION TIME | FUNDING AMOUNTS PER BUDGET YEAR |             |             |             |             |             |
|--------------------------------------|---------------------|---------------------------|--------------------------------|---------------------------------|-------------|-------------|-------------|-------------|-------------|
|                                      |                     |                           |                                | 5a<br>2010                      | 5b<br>2011  | 5c<br>2012  | 5d<br>2013  | 5e<br>2014  | 5f<br>2015  |
| ...                                  | ...                 | ...                       |                                |                                 |             |             |             |             | 0.00        |
| Replacement of Pick-up Truck         | ...                 | 25,000.00                 | 2010                           | 25,000.00                       |             |             |             |             | 0.00        |
| Emergency Generator                  | ...                 | 120,000.00                | 2010                           | 120,000.00                      |             |             |             |             | 0.00        |
| Street Sweeper                       | ...                 | 150,000.00                | 2010                           | 150,000.00                      |             |             |             |             | 0.00        |
| Computer Up-Grade Business Office    | ...                 | 10,000.00                 | 2010                           | 10,000.00                       |             |             |             |             | 0.00        |
| First Aid Building                   | ...                 | 125,000.00                | 2010                           | 125,000.00                      |             |             |             |             | 0.00        |
| Fire Company Equipment               | ...                 | 20,000.00                 | 2010                           | 20,000.00                       |             |             |             |             | 0.00        |
| Park Improvements - Grant Match      | ...                 | 125,000.00                | 2010                           | 125,000.00                      |             |             |             |             | 0.00        |
| Road Improvements - Holly Hill Drive | ...                 | 190,000.00                | 2010                           | 190,000.00                      |             |             |             |             | 0.00        |
| Street/Drainage Improvements         | ...                 | 50,000.00                 | 2010                           | 50,000.00                       |             |             |             |             | 0.00        |
| ...                                  | ...                 | ...                       |                                |                                 |             |             |             |             | 0.00        |
| ...                                  | ...                 | ...                       |                                |                                 |             |             |             |             | 0.00        |
| ...                                  | ...                 | ...                       |                                |                                 |             |             |             |             | 0.00        |
| ...                                  | ...                 | ...                       |                                |                                 |             |             |             |             | 0.00        |
| ...                                  | ...                 | ...                       |                                |                                 |             |             |             |             | 0.00        |
| ...                                  | ...                 | ...                       |                                |                                 |             |             |             |             | 0.00        |
| ...                                  | ...                 | ...                       |                                |                                 |             |             |             |             | 0.00        |
| ...                                  | ...                 | ...                       |                                |                                 |             |             |             |             | 0.00        |
| ...                                  | ...                 | ...                       |                                |                                 |             |             |             |             | 0.00        |
| ...                                  | ...                 | ...                       |                                |                                 |             |             |             |             | 0.00        |
| <b>TOTALS - ALL PROJECTS</b>         | <b>33-299</b>       | <b>815,000.00</b>         |                                | <b>815,000.00</b>               | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> |

**3 YEAR CAPITAL PROGRAM 2010 - 2012**  
**SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS**

Local Unit: Borough of Brielle

| 1<br>Project Title                   | 2<br>Estimated Total Cost | BUDGET APPROPRIATIONS   |                    | 4<br>Capital Improvement Fund | 5<br>Capital Surplus | 6<br>Grants-In-Aid and Other Funds | BONDS AND NOTES |                        |                  |              |
|--------------------------------------|---------------------------|-------------------------|--------------------|-------------------------------|----------------------|------------------------------------|-----------------|------------------------|------------------|--------------|
|                                      |                           | 3a<br>Current Year 2010 | 3b<br>Future Years |                               |                      |                                    | 7a<br>General   | 7b<br>Self Liquidating | 7c<br>Assessment | 7d<br>School |
|                                      | ...                       | ...                     |                    |                               |                      |                                    |                 |                        |                  |              |
| Replacement of Pick-up Truck         | 25,000.00                 | ...                     |                    | 1,250.00                      |                      |                                    | 23,750.00       |                        |                  |              |
| Emergency Generator                  | 120,000.00                | ...                     |                    | 6,000.00                      |                      |                                    | 114,000.00      |                        |                  |              |
| Street Sweeper                       | 150,000.00                | ...                     |                    | 7,500.00                      |                      |                                    | 142,500.00      |                        |                  |              |
| Computer Up-Grade Business Office    | 10,000.00                 | ...                     |                    | 500.00                        |                      |                                    | 9,500.00        |                        |                  |              |
| First Aid Building                   | 125,000.00                | ...                     |                    | 6,250.00                      |                      |                                    | 118,750.00      |                        |                  |              |
| Fire Company Equipment               | 20,000.00                 | ...                     |                    | 1,000.00                      |                      |                                    | 19,000.00       |                        |                  |              |
| Park Improvements - Grant Match      | 125,000.00                | ...                     |                    |                               | 6,250.00             |                                    | 118,750.00      |                        |                  |              |
| Road Improvements - Holly Hill Drive | 190,000.00                | ...                     |                    |                               |                      | 190,000.00                         |                 |                        |                  |              |
| Street/Drainage Improvements         | 50,000.00                 | ...                     |                    | 2,500.00                      |                      |                                    | 47,500.00       |                        |                  |              |
|                                      | ...                       | ...                     |                    |                               |                      |                                    |                 |                        |                  |              |
|                                      | ...                       | ...                     |                    |                               |                      |                                    |                 |                        |                  |              |
|                                      | ...                       | ...                     |                    |                               |                      |                                    |                 |                        |                  |              |
|                                      | ...                       | ...                     |                    |                               |                      |                                    |                 |                        |                  |              |
|                                      | ...                       | ...                     |                    |                               |                      |                                    |                 |                        |                  |              |
|                                      | ...                       | ...                     |                    |                               |                      |                                    |                 |                        |                  |              |
|                                      | ...                       | ...                     |                    |                               |                      |                                    |                 |                        |                  |              |
|                                      | ...                       | ...                     |                    |                               |                      |                                    |                 |                        |                  |              |
|                                      | ...                       | ...                     |                    |                               |                      |                                    |                 |                        |                  |              |
| <b>TOTALS - ALL PROJECTS</b>         | 815,000.00                | 0.00                    | 0.00               | 25,000.00                     | 6,250.00             | 190,000.00                         | 593,750.00      | 0.00                   | 0.00             | 0.00         |

## SECTION 2 - UPON ADOPTION FOR YEAR 2010

(Only to be included in the Budget as Finally Adopted)

### RESOLUTION

Be it Resolved by the Borough Council of the Borough of Brielle, County of Monmouth that the budget hereinbefore set forth is hereby adopted and shall constitute an appropriation for the purposes stated of the sums therein set forth as appropriations, and authorization of the amount of:

- (a) \$ 5,707,613.00 (Item 2 below) for municipal purposes, and
- (b) \$ 0.00 (Item 3 below) for school purposes in Type I School Districts only (N.J.S. 18A:9-2) to be raised by taxation and,
- (c) \$ 0.00 (Item 4 below) to be added to the certificate of amount to be raised by taxation for local school purposes in Type II School Districts only (N.J.S. 18A:9-3) and certification to the County Board of Taxation of the following summary of general revenues and appropriations.
- (d) \$ 0.00 (Sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy

|                                     |      |   |      |   |           |   |
|-------------------------------------|------|---|------|---|-----------|---|
| RECORDED VOTE<br>(Insert last name) | Ayes | } | Nays | } | Abstained | } |
|                                     |      |   |      |   | Absent    | } |

#### 1. General Revenues SUMMARY OF REVENUES

|   |               |                        |
|---|---------------|------------------------|
| Surplus Anticipated   | 08-100        | \$ 800,000.00          |
| Miscellaneous Revenues Anticipated  | 13-099        | \$ 967,967.29          |
| Receipts from Delinquent Taxes  | 15-499        | \$ 317,000.00          |
| <b>2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES (Item 6(a), Sheet 11)</b>  | <b>07-190</b> | <b>\$ 5,707,613.00</b> |
| <b>3. AMOUNT TO BE RAISED BY TAXATION FOR <u>SCHOOLS IN TYPE I</u> SCHOOL DISTRICTS ONLY:</b>                                     |               |                        |
| Item 6, Sheet 42  | 07-195        | \$ 0.00                |
| Item 6(b), sheet 11 (N.J.S. 40A:4-14)   | 07-191        | \$ 0.00                |
| <b>Total Amount to be Raised by Taxation for Schools in Type I School Districts Only</b>  |               | <b>0.00</b>            |
| <b>4. To Be Added TO THE CERTIFICATE FOR AMOUNT TO BE RAISED BY TAXATION FOR <u>SCHOOLS IN TYPE II</u> SCHOOL DISTRICTS ONLY:</b> |               |                        |
| Item 6(b), Sheet 11 (N.J.S. 40A:4-14)   | 07-191        | \$                     |
| <b>Total Revenues</b>   | <b>13-299</b> | <b>\$ 7,792,580.29</b> |

## SUMMARY OF APPROPRIATIONS

**2010**

|   |         |                 |
|---|---------|-----------------|
| <b>5. GENERAL APPROPRIATIONS</b>  | xxxxxxx | xxxxxxxxxx.xx   |
| Within "CAPS"   | xxxxxxx | xxxxxxxxxx.xx   |
| (a&b) Operations Including Contingent   | 34-201  | \$ 5,382,812.95 |
| (e) Deferred Charges and Statutory Expenditures - Municipal                               | 34-209  | \$ 555,226.11   |
| (g) Cash Deficit  | 46-885  | \$ 0.00         |
| Excluded from "CAPS"  | xxxxxxx | xxxxxxxxxx.xx   |
| (a) Operations - Total Operations Excluded from "CAPS"                                    | 34-305  | \$ 708,484.29   |
| (c) Capital Improvements  | 44-999  | \$ 210,000.00   |
| (d) Municipal Debt Service  | 45-999  | \$ 400,000.00   |
| (e) Deferred Charges - Municipal  | 46-999  | \$ 43,380.00    |
| (f) Judgements  | 37-480  | \$ 0.00         |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S. 40:48-17.1 & 17.3) | 29-405  | \$ 0.00         |
| (g) Cash Deficit  | 46-885  | \$ 0.00         |
| (k) For Local District School Purposes  | 29-410  | \$ 0.00         |
| (m) Reserve for Uncollected Taxes (Include Other Reserves if Any)                         | 50-899  | \$ 492,676.94   |
| <b>6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICTS ONLY (N.J.S. 40A:4-13)</b>          | 07-195  | \$ 0.00         |
| <b>Total Appropriations</b>   | 34-499  | \$ 7,792,580.29 |

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the 26th day of April, 2010. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as appeared in the 2010 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services.

Certified by me this 26th day of April, 2010 \_\_\_\_\_, Clerk.

*Signature*

MUNICIPALITY: BOROUGH of BRIELLE MUNICIPAL OPEN SPACE, RECREATIONAL, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

| DEDICATED REVENUES FROM TRUST FUND   | FCOA   | Anticipated |      | Realized in Cash in 2009 | APPROPRIATIONS  | FCOA     | Appropriated |            | Expended 2009   |            |      |      |      |
|--|--------|-------------|------|--------------------------|---|----------|--------------|------------|-----------------|------------|------|------|------|
|  |        | 2010        | 2009 |                          |   |          | for 2010     | for 2009   | Paid or Charged | Reserved   |      |      |      |
| Amount To Be Raised By Taxation  | 54-190 |             |      |                          | Development of Lands for Recreation and Conservation: |          | xxxxxxx.xx   | xxxxxxx.xx | xxxxxxx.xx      | xxxxxxx.xx |      |      |      |
|  |        |             |      |                          | Salaries & Wages                                      | 54-385-1 |              |            |                 |            |      |      |      |
| Interest Income  | 54-113 |             |      |                          | Other Expenses  | 54-385-2 |              |            |                 |            |      |      |      |
|  |        |             |      |                          | Maintenance of Lands for Recreation and Conservation: |          | xxxxxxx.xx   | xxxxxxx.xx | xxxxxxx.xx      | xxxxxxx.xx |      |      |      |
| Reserve Funds:   |        |             |      |                          | Salaries & Wages                                      | 54-375-1 |              |            |                 |            |      |      |      |
|  |        |             |      |                          | Other Expenses  | 54-375-2 |              |            |                 |            |      |      |      |
|  |        |             |      |                          | Historic Preservation:                                |          | xxxxxxx.xx   | xxxxxxx.xx | xxxxxxx.xx      | xxxxxxx.xx |      |      |      |
|  |        |             |      |                          | Salaries & Wages                                      | 54-176-1 |              |            |                 |            |      |      |      |
|  |        |             |      |                          | Other Expenses  | 54-176-2 |              |            |                 |            |      |      |      |
|  |        |             |      |                          | Acquisition of Lands for Recreation and Conservation  | 54-915-2 |              |            |                 |            |      |      |      |
| Total Trust Fund Revenues  | 54-299 | 0.00        | 0.00 | 0.00                     | Acquisition of Farmland                               | 54-916-2 |              |            |                 |            |      |      |      |
| <p style="text-align: center;"><b>Summary of Program</b></p> <p>Year Referendum Passed / Implemented <span style="float: right;">MM/DD/YY</span></p> <p>Rate Assessed: \$ <u>0.0000</u> <span style="float: right;">(Date)</span></p> <p>Total Tax Collected to date \$ <u>0.00</u></p> <p>Total Expended to date: \$ <u>0.00</u></p> <p>Total Acreage Preserved to date <u>0.000</u></p> <p>Recreation land preserved in 2009: <u>0.000</u> <span style="float: right;">(Acres)</span></p> <p>Farmland preserved in 2009: <u>0.000</u> <span style="float: right;">(Acres)</span></p> |        |             |      |                          | Down Payments on Improvements                         | 54-906-2 |              |            |                 |            |      |      |      |
|  |        |             |      |                          | Debt Service:   |          | xxxxxxx.xx   | xxxxxxx.xx | xxxxxxx.xx      | xxxxxxx.xx |      |      |      |
|  |        |             |      |                          | Payment of Bond Principal                             | 54-920-2 |              |            |                 | xxxxxxx.xx |      |      |      |
|  |        |             |      |                          | Payment of Bond Anticipation Notes and Capital Notes  | 54-925-2 |              |            |                 | xxxxxxx.xx |      |      |      |
|  |        |             |      |                          | Interest on Bonds                                     | 54-930-2 |              |            |                 | xxxxxxx.xx |      |      |      |
|  |        |             |      |                          | Interest on Notes                                     | 54-935-2 |              |            |                 | xxxxxxx.xx |      |      |      |
|  |        |             |      |                          | Reserve for Future Use                                | 54-950-2 |              |            |                 |            |      |      |      |
|  |        |             |      |                          | Total Trust Fund Appropriations:                      | 54-499   |              |            |                 | 0.00       | 0.00 | 0.00 | 0.00 |

**Annual List of Change Orders Approved  
Pursuant to N.J.A.C. 5:30-11**

Contracting Unit: Borough of Brielle

Year Ending: December 31, 2009

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult N.J.A.C. 5:30-11.1 et.seq. Please identify each change order by name of the project.

1.

2.

3.

4.

For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)

If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here

and certify below.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Clerk of the Governing Body